**APPLICATION FOR MEMBERSHIP 2019-2020**

*Please complete in* ***BLOCK CAPITALS****. All Information provided on this form will be treated privately and confidentially.*

|  |
| --- |
|  **OFFICE USE ONLY** |
| Membership no. | Dated received: |
| Payment received: | Receipt no. |
| Details checked by: | Further action: |
| Updated on Salesforce:  | Date:  |

1. **ORGANISATION**

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of premises: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. no: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Worker-in-Charge \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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1. **MANAGEMENT COMMITTEE**

 **CHAIR: Address Post Code Tel no Mobile**

Mrs/Mrs/Ms

Email address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECRETARY**:

Mr/Mrs/Ms
Email address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TREASURER:**

Mr/Mrs/Ms

Email address

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **MEMBERSHIP DETAILS**

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| --- |
|  **Number of staff** |
| Paid F/T Staff |  |
| Paid P/T Staff |  |
| Committee Members |  |
| Voluntary Staff(Do not include ancillary staff) |  |
| **Total**  |  |

|  |  |
| --- | --- |
|  **PREMISES:**  (Please enter appropriate code number in boxes) | **PROVISION TYPE** (Please tick) |
| TYPE Code | TENURE Code | Voluntary F/T 🞏 P/T 🞏 Controlled F/T 🞏 P/T 🞏Is your provision registered with the Education Authority?  🞏 Yes 🞏 No Charity Commission NI?  🞏 Yes 🞏 NoCharity no.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Purpose built Youth Club 1Exclusive Youth premises 2Church property 3School youth wing 4Community building 5Council building 6Other (please specify) 7\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**TYPE**  | Owned by Club 8Contribution to church 9 Rented 10Leased & rented 11School facilities 12 EA Youth Service 13 Other? 14 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **TENURE** |

|  |  |
| --- | --- |
| **Membership (in numbers**) | **Opening Hours (hours in numbers)** |
| Age range | Male | Female | Time  | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 4-8 |  |  | Morning |  |  |  |  |  |  |  |
| 9-13 |  |  | Afternoon |  |  |  |  |  |  |  |
| 14-18 |  |  | Evening |  |  |  |  |  |  |  |
| 19-21 |  |  | **Does your club specialise in any kind of programme?** |
| 22-25 |  |  |
| **Total** |  |  |