**APPLICATION FOR MEMBERSHIP 2019-2020**

*Please complete in* ***BLOCK CAPITALS****. All Information provided on this form will be treated privately and confidentially.*

|  |  |
| --- | --- |
| **OFFICE USE ONLY** | |
| Membership no. | Dated received: |
| Payment received: | Receipt no. |
| Details checked by: | Further action: |
| Updated on Salesforce: | Date: |

1. **ORGANISATION**

Club Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address of premises: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Post code: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Tel. no: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Worker-in-Charge \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **MANAGEMENT COMMITTEE**

**CHAIR: Address Post Code Tel no Mobile**

Mrs/Mrs/Ms

Email address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**SECRETARY**:

Mr/Mrs/Ms  
Email address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**TREASURER:**

Mr/Mrs/Ms

Email address

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. **MEMBERSHIP DETAILS**

|  |  |
| --- | --- |
| **Number of staff** | |
| Paid F/T Staff |  |
| Paid P/T Staff |  |
| Committee Members |  |
| Voluntary Staff  (Do not include ancillary staff) |  |
| **Total** |  |

|  |  |  |
| --- | --- | --- |
| **PREMISES:**  (Please enter appropriate code number in boxes) | | **PROVISION TYPE**  (Please tick) |
| TYPE Code | TENURE Code | Voluntary F/T 🞏 P/T 🞏  Controlled F/T 🞏 P/T 🞏  Is your provision registered with the Education Authority?  🞏 Yes 🞏 No  Charity Commission NI?  🞏 Yes 🞏 No Charity no.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Purpose built Youth  Club 1  Exclusive Youth  premises 2  Church property 3  School youth wing 4  Community building 5  Council building 6  Other (please specify) 7  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **TYPE** | Owned by Club 8 Contribution to church 9  Rented 10 Leased & rented 11 School facilities 12  EA Youth Service 13  Other? 14  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **TENURE** |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Membership (in numbers**) | | | **Opening Hours (hours in numbers)** | | | | | | | |
| Age range | Male | Female | Time | Mon | Tue | Wed | Thu | Fri | Sat | Sun |
| 4-8 |  |  | Morning |  |  |  |  |  |  |  |
| 9-13 |  |  | Afternoon |  |  |  |  |  |  |  |
| 14-18 |  |  | Evening |  |  |  |  |  |  |  |
| 19-21 |  |  | **Does your club specialise in any kind of programme?** | | | | | | | |
| 22-25 |  |  |
| **Total** |  |  |