|  |  |  |  |
| --- | --- | --- | --- |
| **Name of Young Person (Nominee):** |  | **Age:** |  |
| **Club / Youth Organisation:** |  |
| **Home Address:** |  |
|  |
|  |
| **Telephone Number:** |  |
| **Email:** |  |

|  |  |
| --- | --- |
| **Nominated by (Name):** |  |
| **Position/Title:** |  |
| **Club / Youth Organisation** |  |
| **Contact Address:** |  |
|  |
|  |
| **Telephone Number:** |  |
| **How long have you know the nominee?** |  |
| **In what capacity?** |  |

|  |  |  |  |
| --- | --- | --- | --- |
| **Signed (Leader in Charge):** |  | **Date:** |  |
| **Signed (Honoury Officer):** |  | **Date:** |  |

\*Please note: The Jackie Maxwell Award will be made directly to the successful candidate.

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| 1. **Please give a brief outline of the nominee’s relevant youth work experience.**
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| 1. **Why are you nominating this particular young person?**
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| 1. **What personal qualities have you observed in the young person?**
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|  |
| 1. **How would a Jackie Maxwell Award assist this young person?e.g. how would the bursary be used?**
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Return completed applications to: Boys & Girls Clubs (NI), 22 Stockmans Way, Musgrave Park Industrial Estate, Belfast, BT9 7JU or post@boysandgirlsclubs.net by Friday, 24th February 2023